

## By beginnings <sup>H7225</sup> (Commonly called Genesis 1-5)

**Gen 1:1** Filled (Created) <sup>H1254</sup> the powers (mighty ones) <sup>H430</sup> even <sup>H853\*</sup> the skys (place of the wind) <sup>H8064</sup> even <sup>H853\*</sup> the land (soil, ground). <sup>H776</sup>

**Gen 1:2** Yet the land (soil, ground) <sup>H776</sup> existed (or, became) <sup>H1961</sup> as waste <sup>H8414</sup> and empty <sup>H922</sup> and darkness <sup>H2822</sup> was over <sup>H5921</sup> the face (surface) <sup>H6440</sup> of the abyss (submerged chaos) <sup>H8415</sup> yet wind <sup>H7307</sup> from the powers <sup>H430</sup> fluttered (vibrated) <sup>H7363</sup> over <sup>H5921</sup> the face (surface) <sup>H6440</sup> of the waters. <sup>H4325</sup>

**Gen 1:3** And declared <sup>H559</sup> the powers <sup>H430</sup> exist (or, become) <sup>H1961</sup> illumination <sup>H216</sup> and illumination <sup>H216</sup> existed (or, came). <sup>H1961</sup>

**Gen 1:4** And saw <sup>H7200</sup> the powers <sup>H430</sup> even <sup>H853</sup> the illumination <sup>H216</sup> as <sup>H3588</sup> good <sup>H2896</sup> and separated <sup>H914</sup> the powers <sup>H430</sup> between <sup>H996</sup> the illumination <sup>H216</sup> and between <sup>H996</sup> the darkness. <sup>H2822</sup>

**Gen 1:5** And called <sup>H7121</sup> the powers <sup>H430</sup> to the illumination <sup>H216</sup> day <sup>H3117</sup> and the darkness <sup>H2822</sup> was called <sup>H7121</sup> night <sup>H3915</sup> and it existed (or, became) <sup>H1961</sup> dusk <sup>H6153</sup> and it existed (or, became) <sup>H1961</sup> dawn <sup>H1242</sup> the first <sup>H259</sup> age (unknown period of time). <sup>H3117</sup>

### Notes:

\*The term H853 is often used as a “continuum” or a joining of two or more phrases, or a “mark” or a “way point” as in an agreement place between two sections. In Hebrew, when used in general terms, it is like using a “semicolon” in English or “a mark” ending the making of a point in a statement and introducing the beginning of another, or like saying “and so” or “it also came to be that” or like we have it translated “that is to say, or even” as a repeat or a continuum in the sentence. It has several other meanings in English depending upon content, but many translators just ignore it, or maybe show that the number exists but make no attempt to translate it. Yes, sometimes it is confusing, but we have included it.

The numbering format shown proceeded with an “H” uses “Strong’s Hebrew Dictionary word numbering.

References: Ancient Hebrew Lexicon of the Bible, Jeff A. Benner; and the Hebrew Bible

1. Very simply stated, the Hebrew Genesis account only applies to the basic formation of our Earth (globe), and it’s solar system, not the entire universe all of which has always existed in one form or another (constantly changing).
2. The word “God” does not exist in the Genesis account. The Hebrew word is “Alueim” which is a plural noun related to the Hebrew “al, aloha” and has the meaning of power(s), mighty one(s) and is used in Hebrew for denoting judges, celestial beings, kings, the supreme authority or power of nations, or the power of Israel’s Sovereign YHWH.
3. The Almighty Sovereign Creator Power of the Hebrew Scriptures always uses His created beings “the Alueim” to work for Him completely under His authority, at times to use His name, to create, to form, to destroy, to build, or to communicate with mortal man.

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