

A proposed Creed for Biblical Yahwism

Proposed Basic Creed of the Assembly of Yahweh, Cascade, Feb. 4, 2018

We believe in One¹ Almighty Sovereign Creator Power, who is the Life-Force Essence² of the entire Universe and who revealed Himself to ancient Israel by the anointed prophets³ of the Hebrew Bible.

The proper name of the Almighty is YHWH (Yahweh) that He gave to Moses. He says “I-AM-that-I-AM,” we say “He-Is.”⁴ YHWH’s name in English means: He-Is, He-Exists, or the Ever-Living.

Yahweh is the only Almighty One worthy of worship, praise, and prayer; we worship no other.⁵

We accept the principles of Torah⁶ as taught by the Prophet Yahshua⁷ (aka Jesus) in the Synoptic Gospels⁸ of the Greek New Testament. We the Covenant/10 Commandments⁹ are applicable today.

We believe Yahshua was a natural born Israelite man; a descendant of King David; a prophet sent to Israel¹⁰ to preach repentance and to announce that the Kingdom of Yahweh/of heaven was at hand.¹¹

We believe that Yahshua’s mission was to teach¹² First Century Israel, to deliver and free them from oral traditions and manmade laws that had enslaved them.¹³ The mission resulted in his execution.¹⁴

We believe that Yahshua was resurrected from the dead by Yahwe, and subsequently ascended into heaven. Because of his faithfulness Yahweh gave to Yahshua, His son, “to have life in himself.”¹⁵

We believe all those that accept Yahweh as their Redeemer, keep the Covenant, and do the will of Yahweh,¹⁶ will also become sons, daughters and members of Yahweh’s heavenly household.¹⁷

We believe in one global, collective set-apart Universal Assembly of all True Israelite Believers and in-gathering together for worship, for fellowship and for instruction on the weekly Sabbath.

We believe that Yahweh forgives the sins committed against Him (with a sincere repentance)¹⁸ that the promise of eternal life is given because of His mercy for what is good, by keeping the Covenant, by doing justly, by loving mercy, and by walking in humility with our Almighty One.¹⁹ **Aw-mane**

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- 1 Yahwists do not believe the Doctrine of the “Trinity.” The Trinity belief is completely foreign to Scripture.
 - 2 Yahweh, the Almighty is an incorporate (non-physical) Essence. He is omnipotent, omnipresent, unchangeable, all knowing, is above all and to whom only we owe our reverence and worship.
 - 3 Deu 13:1 If a prophet or a dreamer of dreams arises among you, and he gives you a sign or a wonder, Deu 13:2 and the sign or the wonder comes to pass, of which he spoke to you, saying, “Let’s go after other gods” (which you have not known) “and let’s serve them;” Deu 13:3 you shall not listen to the words of that prophet, or to that dreamer of dreams; for Yahweh your Mighty One is proving you, to know whether you love Yahweh your Mighty One with all your heart and with all your soul. See also: Deu 18:18-22.
 - 4 Exo 3:14 Mighty One said to Moses, “I AM WHO I AM,” and he said, “You shall tell the children of Israel this: ‘I AM has sent me to you.’” Exo 3:15 Mighty One said moreover to Moses, “You shall tell the children of Israel this: YHWH - Mighty One of your fathers, Mighty One of Abraham, Mighty One of Isaac, Mighty One of Jacob, has sent me to you. This is my name forever, and this is my memorial to all generations.
 - 5 Deu 5:7 “You shall have no other mighty ones before me.” See also: Psalm 96: 4.
 - 6 Mat 5:17 “Don’t think that I came to destroy the law or the prophets. I didn’t come to destroy, but fulfill.”
 - 7 Yahshua is the proper Hebrew name of the “Greek NT Jesus,” and has the meaning of “Yahweh-Saves.”
 - 8 Synoptic Gospels - are those gospels of Matthew, Mark, and Luke that tell the story of Yahshua’s life and mission from a similar point of view and are similar in structure, likely because all three built their gospel using a common source. Matthew and Luke however, may have had material not available to early Mark.
 - 9 Deut. 5: 2-22; See also Exodus 20: 1-17.
 - 10 Mat 15:24 But he answered, “I was sent only to the lost sheep of the house of Israel.”
 - 11 Kingdom of YHWH (or of heaven) is used interchangeably, Mat 4:17 from that time, Jesus began to preach, and to say, “Repent! For the Kingdom of YHWH/of Heaven is at hand.”
 - 12 Mat 7:29 For he taught them as *one* having authority, and not as the scribes.
 - 13 Mark 7:9 He said to them, “Full well do you reject the commandment of Mighty One, that you may keep your tradition. “
 - 14 Mar 3:6 The Pharisees went out, and immediately conspired with the Herodians against him, how they might destroy him.
 - 15 John 5:26 “For as the Father has life in himself, even so he gave to the Son also to have life in himself.”
 - 16 Isa 56:4 For Yahweh says, “To the eunuchs who keep my Sabbaths, and choose the things that please me, and hold fast to my covenant: Isa 56:5 I will give them in my house and within my walls a memorial and a name better than of sons and of daughters. I will give them an everlasting name that will not be cut off. Isa 56:6 Also the foreigners who join themselves to Yahweh, to serve him, and to love Yahweh’s name, to be his servants, everyone who keeps the Sabbath from profaning it, and holds fast my covenant; “
 - 17 Mat 7:21 not everyone who says to me, ‘Master, Master,’ will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven.
 - 18 The Hebrew word for repentance is “Teshuvah” – and it literally means “to return” to YHWH.
 - 19 Mic 6:8 He has shown you, O man, what is good. What does Yahweh require of you, but to act justly, to love mercy, and to walk humbly with your Mighty One.